

# COACHES INFORMATION

Team Name \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

**Team Qualification (All BB teams must complete state match results.)**

**Provide SHOOTING SCORES ONLY FOR YOUR 5-MEMBER TEAM – Do not include any written test scores. You MUST supply this match qualifying total score to be eligible for the Eddie Harper (most improved) Award.**

Team Qualifying Score (match score at state) \_\_\_\_\_

State 4-H BB Match - Position  1<sup>st</sup>  2<sup>nd</sup>  3<sup>rd</sup>  
 Civic Club or Organization Match - Position  1<sup>st</sup>  2<sup>nd</sup>  3<sup>rd</sup>  
 State Rifle Assoc Match - Position  1<sup>st</sup>  2<sup>nd</sup>  3<sup>rd</sup>  
 Other state match - position  1<sup>st</sup>  2<sup>nd</sup>  3<sup>rd</sup>

Coach's name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ Adult T-shirt size \_\_\_\_\_

Home phone \_\_\_\_\_ Work Phone \_\_\_\_\_

E-mail address \_\_\_\_\_ **Number of years you have been coaching** \_\_\_\_\_

Coach's name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ Adult t-shirt size \_\_\_\_\_

Home phone \_\_\_\_\_ Work Phone \_\_\_\_\_

E-mail address \_\_\_\_\_ **Number of years you have been coaching** \_\_\_\_\_

Signature \_\_\_\_\_

Mail or email this form to:  
**2018 DNBBGCM Registration**  
**Daisy Outdoor Products**  
**ATTN: Hannah Schmidt**  
**P.O. Box 220**  
**Rogers, AR 72756**  
[nationals@daisy.com](mailto:nationals@daisy.com)

Information available on the internet at <http://www.daisy.com/daisy-nationals>  
or e-mail at [nationals@daisy.com](mailto:nationals@daisy.com)